

**Kansas Farm Bureau
Young Farmers & Ranchers Excellence in Agriculture Award
2027 Entry Form**

Note: Remember to write in first person narrative (i.e. I, me, we, etc.) for questions 1-5.

1. **PERSONAL BACKGROUND** (family, education and personal interests) – ****Will not count towards overall points****

2. **AGRICULTURAL INVOLVEMENT**

- A. Please explain the applicant's (applicants') occupation and personal involvement in agriculture/agribusiness

3. **IMPACT ON AGRICULTURE**

Clearly describe the efforts the applicant(s) has taken to positively promote and impact the agriculture industry. Examples may include things such as hosting farm tours, legislative visits, writing a blog, etc.

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4. ISSUES FACING AGRICULTURE - *Approximately 5,000 characters*

- A. Agriculture faces important issues at the local and state levels. Explain two important issues that the industry needs to address in the next five years. Choose one issue for the local level and one issue for the state level. For example, an applicant might select ag literacy as a local issue and mental health as a state issue.

5. GOALS - What goals does the applicant(s) have for the next five years related to their career, Farm Bureau involvement and involvement with other organizations? What steps have been made to reach these goals?

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6. LEADERSHIP EXPERIENCE (from age 18 to current)

Note: This applies to both applicants, if applying together. Please indicate A1 and A2 when applicable.

- A. List Farm Bureau and other agriculture leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers. Please include years of involvement. *Example: A1 – Elected President of the County Farm Bureau Board of Directors (2020-2021)*
- B. List other community and non-agricultural leadership roles, involvement opportunities, recognitions and/or awards received by the applicant(s), indicating service on committees, boards or as officers (i.e. civic/service clubs, church, school, volunteer leadership, etc.) Please include organization, description and years of involvement.
Example: A1 – Local Elementary School, Served as Parent Teacher Association (PTA) President (2018-2021)

If you had any situations or circumstances that may have affected your leadership experience, please use this space to explain.

*Note: There are **no** points associated to this section and can be left blank.*